

Length of Presentation: ___45min ___60min ___90min

Audio-Visual Equipment: Please check off the A/V equipment that is required for your presentation.

___ Overhead Projector ___ TV& VCR ___ Computer
___ Power Point Projector ___ Flip Chart ___ cordless Mic / Stationary Mic

Presenter Information: Please include information on all speakers who will be presenting, use additional paper if necessary. *Confirmation of session acceptance will be sent to the presenter listed below.*

Name: _____ Title: _____
Facility or Agency: _____
Mailing Address: _____
Telephone: _____ Fax: _____
Email: _____

Has the speaker presented on this topic before? ___ Yes ___ No
If yes, please indicate when and where you presented this topic. _____

Biography of Author(s): *This biography will be used for the conference program.*

Submissions deadline is April 5th, 2010.

All submissions are welcome! We look forward to seeing you in Truro, and thank you for your interest in our 15th Annual Conference.

Please return completed submissions and/or address any questions related to submissions to:

**NSRPH 2010 Call for Presentations
c/o Cathy Ryan
Valley View Villa
R.R. # 1 Stellarton,
Nova Scotia
BOK 1SO
902-755-5780, ext. 6
Email: cryan@vvvilla.ca**